



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

JAMES H. TROGDON, III  
SECRETARY

January 16, 2018

**NOTIFICATION OF AWARD**

Graham County Land Company, LLC  
750 Tallulah Rd  
Robbinsville, NC 28771

Contract No. DN11762601  
TIP No.: N/A  
Federal Aid No.: State Funded  
WBS Element: 36050.038, 36053.038  
County: Graham  
Description: Motor Grader Snow & Ice along Various Routes throughout Graham County

Dear Mr. Jordan:

I am pleased to inform you that **Graham County Land Company, LLC** has been awarded the contract for the above project based on the bid submitted on **January 9, 2018** in the amount of **\$158,625.00**.

No performance and payment bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive your award letter. Certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

**If your bid was submitted through Bid Express, you will also need to provide a properly executed Non-collusion Affidavit with 14 calendar days from the date you receive your award letter.**

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and

*Mailing Address:*  
NC DEPARTMENT OF TRANSPORTATION  
HIGHWAY DIVISION 14  
253 WEBSTER ROAD  
SYLVA, NC 28779

*Telephone:* (828) 586-2141  
*Fax:* (828) 586-4043  
*Customer Service:* 1-877-368-4968


*Location:*  
253 WEBSTER ROAD  
SYLVA, NC 28779

*Website:* [www.ncdot.gov](http://www.ncdot.gov)

preconstruction conference. Also, in accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the County Maintenance Engineer - Graham, **Adam Dockery**, as soon as possible so that a preconstruction conference can be held. **Adam Dockery's** mailing address is **2447 Tallulah Road, Robbinsville, NC 28771** and telephone number is **(828) 321-4105**.

If you have any questions, please contact me at (828) 586-2141.

Sincerely,

DocuSigned by:  
  
160F4BFF87884E1...

Jeffrey E. Alspaugh  
Division Proposal Engineer

cc: Brian Burch, P.E., Acting Division Engineer  
Ralph Cannady, P.E., Division Maintenance Engineer  
Andy Russell, P.E., District Engineer; District 3  
Adam Dockery, County Maintenance Engineer - Graham  
(Vacant), Division Project Development Engineer  
Lamar Sylvester, P.E., Roadway Construction Engineer  
Ronald Allen, P.E., Manager of the Schedule Management Office (SMO)  
Steve W. Abbott, Communications Supervisor  
Schedule Management Office